

# Bridges to the Future

The Bridges to the Future is a federally funded program with the goal of increasing the number of underrepresented minority students in the sciences at Community Colleges who will transfer to a 4-year university into the biomedical sciences. Our program is a "bridge" from community college to the four-year university.

Please Print or Type.

Name: Mr. \_\_\_\_\_ CC. I.D. \_\_\_\_\_  
Mrs. \_\_\_\_\_ SS# \_\_\_\_\_

Local Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Cell Phone/Pager: ( ) \_\_\_\_\_

An address where we can reach you even if you move from your local address:

\_\_\_\_\_

E-mail address: \_\_\_\_\_

Marital Status: \_\_\_ Single \_\_\_ Married \_\_\_ Divorced \_\_\_ Separated \_\_\_ Widowed  
Children? \_\_\_ Yes \_\_\_ No Ages: \_\_\_\_\_

Citizenship/Permanent Resident: U.S. \_\_\_\_\_ Country: \_\_\_\_\_

Enter your ethnic identity code: \_\_\_\_\_

- |  |                          |                           |
|--|--------------------------|---------------------------|
| 1. American Indian or Alaskan native               | J. Japanese              | G. Guamanian              |
| 2. Black, non-Hispanic, including African-American | K. Korean                | H. Hawaiian               |
| 3. Mexican-American, Mexican, Chicano/a            | R. Asian Indian          | N. Samoan                 |
| A. Central American                                | 5. Other Asian           | 6. Other Pacific Islander |
| B. South American                                  | M. Cambodian             | 7. White                  |
| Q. Cuban   | L. Laotian               | F. Filipino               |
| P. Puerto Rican                                    | V. Vietnamese            | 8. Other                  |
| 4. Other Latino/a, Spanish-origin Hispanic         | T. Thai                  | 9. No Response            |
| C. Chinese   | S. Other Southeast Asian | 10. Decline to State      |

Father's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Either parent attend college? Please indicate whom: \_\_\_\_\_

Either parent graduated from college? Whom?: \_\_\_\_\_ Degree(s) earned: \_\_\_\_\_

Currently enrolled at: \_\_\_ Grossmont College \_\_\_ San Diego City College  
\_\_\_ Southwestern College

Indicate your first semester at a community college: Fall 20\_\_\_ Spring 20\_\_\_ Summer 20\_\_\_

I will transfer to SDSU: Yes \_\_\_ No \_\_\_ If yes, when?: \_\_\_\_\_

I will transfer to: \_\_\_\_\_ (4 year college of university) for Fall Semester 20\_\_\_

By Spring semester 2003 I will have completed: \_\_\_\_\_ units.

## COLLEGE COURSES COMPLETED:

1. Mathematics and Sciences courses and grades received:

_____	Grade _____	_____	Grade _____
_____	Grade _____	_____	Grade _____
_____	Grade _____	_____	Grade _____
_____	Grade _____	_____	Grade _____

All other courses:

Course Number	Course Title	Grade Received
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

College Courses Currently Enrolled:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Overall GPA \_\_\_\_\_ Science & Math GPA \_\_\_\_\_

Check intended College Major:

_____ Astronomy	_____ Biology	_____ Chemistry	_____ Computer Science
_____ Physics	_____ Geology	_____ Mathematics	_____ Bio-Engineering
_____ Psychology	_____ Other		

SAT or ACT Scores: Math: \_\_\_\_\_ Verbal: \_\_\_\_\_

Specific Interests: (please check all that apply)

- |                        |                  |                         |
|------------------------|------------------|-------------------------|
| Physiology             | Biotechnology    | Immunology              |
| Human genetics         | Conservation     | Marine Biology          |
| Botany                 | Ecology          | Animal Behavior         |
| Pharmacology           | Pharmacy         | Lab Animal Science      |
| Biochemistry           | Toxicology       | Veterinary Medicine     |
| Lab Technician         | Optometry        | Evolutionary Biology    |
| Entomology             | Medical Research | Environmental Science   |
| Virology               | Clinical         | Medical Technology      |
| Public Health          | Undecided        | Food Science/Technology |
| Psychology             | Biomedical       | Behavioral Sciences     |
| Computational Sciences | Microbiology     |                         |

What are your academic and career goals?: \_\_\_\_\_

**FINANCIAL:**

Are you paying for your own college education? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you currently receive any grants, loans, scholarships, or work-study support? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please explain: \_\_\_\_\_

Do you have a current financial statement on file at the Campus Financial Aid Office? \_\_\_\_\_ Yes \_\_\_\_\_ No

How much money do you expect to earn, on the average by working each month? \_\_\_\_\_  
Presently employed: \_\_\_\_\_ Yes \_\_\_\_\_ No Position: ? \_\_\_\_\_ Hour/Week: \_\_\_\_\_  
Jobs or positions you have held. (In addition to present employment listed above) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Please explain any family circumstances or personal situations that you feel may be useful in evaluating this application for inclusion in the Bridges to the Future program.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any EXTRACURRICULAR or VOLUNTEER activities: (any hobbies, recreational activities):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any CLUBS or ORGANIZATIONS at college or high school (indicate if you were an officer):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IMPORTANT: Please indicate YES or NO to each of the statements below.

- \_\_\_ Attend all Bridges to the Future workshops and enrichment activities offered by the Community College
- \_\_\_ Attend all Bridges to the Future weekly meetings, meet weekly with my assigned mentor, and complete an Education Plan through the Bachelors degree.
- \_\_\_ Fully participate in the Bioethics, Colloquium in Biomedical Research and Introduction to Biological Research at SDSU (Cost of course registration is covered by the Bridges Program).
- \_\_\_ Participate for a minimum of six weeks in the Summer Science Bridge during the summer of 2002.
- \_\_\_ Participate for a minimum of eight weeks in an internship placement in a research laboratory during the Summer of 2003.
- \_\_\_ Provide the Bridges to the Future program with updates of academic training and career achievements (address, telephone number and employment status to SDSU periodically to meet the "tracking" requirements of the federal grant which funds the Bridges to the Future program.

**Please attach a one-page essay stating why you want to participate in the Bridges to the Future program, and how participation in the program will assist you in reaching your goals.**

Please sign after reading the following statement:

*I am interested in participating in the Bridges to the Future academic program. If I am accepted and I agree to participate, I understand that I am making a commitment to fully participate in and complete the appropriate courses and supporting workshops.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Completed materials should be returned as soon as possible to: